

# ***THE TIME IS NOW!***

## **TO PLAN FOR THE 2009 PUBLIC WORKS EXCELLENCE AWARDS PROGRAM**

**Projects Scheduled From January 1 to December 31, 2009**

### *2008 Winners*



**Category A.**  
**City of Lewiston**  
Water St. CSO Storage Facility



**Category B**  
**City of Bath**  
Southend Park Improvement Project



**Category C**  
**Town of Pownal**  
Allen Rd. Reconstruction Project

It is once again time to plan/submit your public works project for consideration and recognition of your crew's hard work and efforts. This is the fourteenth annual Public Works Excellence Awards sponsored by the Maine Chapter American Public Works Association with help from our Institute for Municipal Engineering branch.

All municipalities are urged to submit an entry. Construction of projects must have been substantially completed and in use between January 1, 2009 and December 31, 2009. The submittal deadline for projects completed in 2009 is April 10, 2010. The Excellence Awards will be presented at the well attended Highway Congress in Skowhegan.

For further information or an application by mail call Craig Worth – 725-6654 [CWorth@BrunswickME.org](mailto:CWorth@BrunswickME.org)

**ALSO, SEE THE WEB SITE [www.mcapwa.org/ime/awrdform.htm](http://www.mcapwa.org/ime/awrdform.htm) FOR INFORMATION AND FORMS**

# ***APPLICATION FORM ON THE BACK OF THIS PAGE***

**MCAPWA PUBLIC WORKS EXCELLENCE AWARDS COMPETITION**

# OFFICIAL ENTRY FORM

Please furnish all information requested below for each entry. The municipality and the project name should be typed or printed as they are to appear on the award. Please limit the project name to 60 characters. Address, if a post office box, should also include a street address. If two or more municipalities are jointly submitting the same entry, make sure you include information on each community on the form.

The Project is to be judged under which municipal category (please circle one).

Category A: Large

Category B: Medium

Category C: Small

Entering Municipalities Name(s)

\_\_\_\_\_

If a joint entry, involving two or more municipalities, list for award and recognition purposes.

Name and Title of Individual Contact within Public Works Department and Phone Number:

\_\_\_\_\_

Name of Project:

\_\_\_\_\_

Project Location:

\_\_\_\_\_

Project Street Address :

\_\_\_\_\_

PWD Mailing Address:

\_\_\_\_\_

Names of Any Organizations Who Provided Outside Assistance:

\_\_\_\_\_

Brief Description of the Project:

\_\_\_\_\_

In-House Personnel Used:

\_\_\_\_\_

Actual Date of Completion/Use: